

State of South Dakota



Candidate's or Committee's Report of Receipts and Expenditures

Candidates and candidate committees: File in the office where you filed your nominating petition.
 PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office,
 500 E Capitol Ave., Pierre, SD 57501-5070

RECEIVED

OCT 28 2004

S.D. SEC. OF STATE

postmarked 10-26-04

See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee SDATA PAC

Complete Mailing Address 2900 Spruceleigh Court Sioux Falls SD

Name of Person Making Report Terry Truex Daytime Phone Number 605-977-6845 57105

If you are a candidate, what office are you seeking? _____

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Report (See pages 4 & 5 of Guideline Book) Political action committee

For Reporting Period Ending (See pages 4 & 5 of Guideline Book) October 23, 2004

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I Terry Truex (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Date: 10/26/04

[Signature]
 Candidate Signature or
 Signature of Committee Treasurer or Chairperson

Revised July 2001

Filed this 20th day of
January 05
Chris Nelson
 SECRETARY OF STATE

*\$ ~~270~~
\$ 300

SDATA - PAC

10/23/04

Schedule A – Direct Contributions (continued)

Unitemized Contributions from Political Parties:

*\$

Itemized Contributions from Political Parties

Party Name	Address

\$ _____

 \$ _____

Total of Itemized Contributions from Political Parties:

* \$ C

Itemized Contributions from Political Action Committees (PAC's) - All contributions from PAC's must be itemized.

[illegible][illegible]**Total of Itemized Contributions from Political Action Committees:*** $\$$ **Total of All Direct Contributions (Sum of all lines with an *)**

\$ ~~270~~
300

Source of Income	Amount
Total:	\$10

SDATA - PAC

10/23/2004

Schedule F - Debts and Obligations

This schedule is to report all of the candidate's campaign obligations which are unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation.

[illegible]**Total Obligations:**

80

Name of Candidate or Committee: SDATA - PAC

For the reporting period ending: 10/23/2004

Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Amount on hand, if any, at the beginning of the reporting period: \$ 270 0
2. Receipts
 - Schedule A - Direct Contributions \$ 0 300
 - Schedule B - Fund-Raising Events \$ 0
 - Schedule C - In Kind Contributions \$ 0
 - Schedule D - Other Income \$ 0
 - Total of all Receipts \$ 0
3. Total Monetary Receipts (A+B+D) \$ 0
4. Candidate's Personal Contribution to Own Campaign \$ 0
5. Monetary Loans to Candidate or Committee During Reporting Period \$ 0
6. Monetary Loans Repaid During Reporting Period \$ 0
7. Expenditures - Schedule E \$ 0
8. Unpaid Obligations - Schedule F \$ 0
9. Amount on hand at the close of this reporting period. *
This should equal lines (1+3+4+5) - (6+7) \$ 270
\$ 300


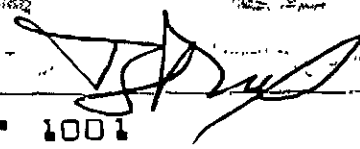
KLW
1-20-05
attached letter

Klea,

Here is a copy of the check I sent to Augustana's student athletic trainer association per our phone conversation. We returned the contribution due to it beg from I had also received a \$50^{an} association contribution from an individual named Steve Fryberger. I deposited the check on December 23, 2004.

This should put the year end balance on the SDATA PAC at \$300. If you have any questions please call 1-605-977-6845.

Thank You Terry Trues, ATC

SDATA PAC 2800 SPRUCELEIGH COURT SIOUX FALLS, SD 57105-0184		78-2 914 30178854	1001
PAY TO THE ORDER OF <u>Augustana Student Athletic Trainers</u>		DATE <u>1-20-05</u>	ASSN <u>\$209.00</u>
<u>Twenty and 00/100</u>		DOLLARS	
 First National Bank 100 S. Phillips Avenue P.O. Box 5186 Sioux Falls, SD 57117-5186 www.fnbsf.com			
MEMO <u>Return PAC Money Contribution</u>			
⑆091400020⑆ 3017885⑆1⑆ 1001			